

AL LAWSON  
5TH DISTRICT, FLORIDA  
ASSISTANT MAJORITY WHIP

COMMITTEE ON  
FINANCIAL SERVICES

COMMITTEE ON  
AGRICULTURE

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0905

2437 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-0123  
(202) 225-2256 — FAX

CITY HALL  
117 W. DUVAL STREET, SUITE 240  
JACKSONVILLE, FL 32202  
(904) 354-1652  
(904) 379-0309 — FAX

435 NORTH MACOMBE STREET  
TALLAHASSEE, FL 32301  
(850) 658-0450  
(850) 677-0633 — FAX

<http://www.lawson.house.gov>

December 14, 2022

Cheryl L. Johnson  
Clerk of the U.S. House of Representatives  
H-154 The Capitol  
Washington, DC 20515

Dear Ms. Johnson:

Pursuant to House Resolution 8, I write to notify you of the designation of a new proxy to cast my vote.

I continue to be unable to physically attend proceedings in the House Chamber due to the ongoing public health emergency, and I hereby grant the authority to cast my vote by proxy to the Honorable Dwight Evans (PA-03), who has agreed to serve as my proxy.

Sincerely,



Al Lawson, FL05  
Member of Congress